



LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY  
MIKE STRAIN DVM, COMMISSIONER

Office of Marketing, P.O. Box 3334, Baton Rouge, LA 70821-3334, (225) 922-1292, FAX (225) 922-1289



APPLICATION FOR FARM YOUTH LOAN OR LOAN GUARANTEE

DIRECT \_\_\_\_\_ GUARANTEE \_\_\_\_\_

NAME OF APPLICANT	DATE	TERM	AMT. OF LOAN REQUESTED
		YR. MO.	\$

TELEPHONE	DATE OF BIRTH	SEX	SOCIAL SECURITY NUMBER	PARISH
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ADDRESS	CITY	STATE	ZIP
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FATHER OR GUARDIAN	HOME PHONE #
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ADDRESS	SS#	WORK PHONE #
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MOTHER OR GUARDIAN	HOME PHONE #
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ADDRESS	SS#	WORK PHONE #
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RECOMMENDING SUPERVISOR	WORK PHONE #
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NAME	ADDRESS
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SCHOOL NAME	GRADE	CLUB OR ORGANIZATION
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LOCATION	PHONE #
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LOCATION OF PROJECT	# OF MILES N S E W OF (circle direction)	(city or town)	,LA.
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STREET OR HWY. NAME OR #	
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PROJECT FACILITY
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OWNED _____	RENT OR LEASE _____	RENT FROM	AMOUNT \$
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BANK NAME
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LOCATION	ACCOUNT #
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SIGNATURE OF AUTHORIZED PARTIES FOR SUPERVISED BANK ACCOUNT
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APPLICANT	CO-SIGNER
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I HEREBY CERTIFY THAT THE APPLICANT'S SCHOLASTIC RECORDS HAVE BEEN REVIEWED AND ARE SATISFACTORY	SIGNATURE OF PRINCIPAL OR OTHER SCHOOL OFFICIAL
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I (WE) HEREBY CERTIFY THAT I (WE) AM/ARE PARENT(S) OR GUARDIAN OF THE APPLICANT AND PLEDGE FULL COOPERATION WITH THE APPLICANT AND HIS PROJECT SUPERVISOR IN THE PURSUIT OF SAID PROJECT. I (WE) FURTHER CERTIFY THAT I (WE) WILL CO-SIGN ANY AND ALL NECESSARY DOCUMENTS AND/OR PAPERS WHICH THE LENDER MAY REQUEST.

SIGNATURE OF PARENT(S) OR GUARDIAN
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PARENT(S) _____	GUARDIAN _____
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I HEREBY CERTIFY THAT I HAVE REVIEWED THE FACILITIES OF THE APPLICANT FOR THE PROPOSED PROJECT AND FIND THEM ADEQUATE. I AGREE TO AID AND ADVISE THE APPLICANT IN THE PURSUIT OF THE PROJECT AND TO GIVE AMPLE FIELD SUPERVISION OF THE SAME. I AGREE FURTHER TO ADVISE THE STATE MARKET COMMISSION OR LENDER IN CASE OF LOAN GUARANTEE, SHOULD THE PROJECT, AT ANY TIME, SEEM IN DANGER OF FAILURE. THE APPLICANT HAS A TRUE NEED FOR THE LOAN AND IS A MEMBER IN GOOD STANDING OF A RECOGNIZED ORGANIZATION.

SIGNATURE OF RECOMMENDING SUPERVISOR	TITLE
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I AGREE TO THE FOLLOWING REQUIREMENTS IF THIS APPLICATION IS APPROVED BY THE STATE MARKET COMMISSION AND THE PROPOSED LOAN IS ADVANCED.

1. TO COOPERATE FULLY AT ALL TIMES WITH MY PROJECT SUPERVISOR IN CONDUCTING MY PROJECT.
2. TO IDENTIFY ALL LIVESTOCK PURCHASED BY PERMANENT TATTOO, MARK OR BRAND AS MAY BE REQUIRED BY THE INSURER AND/OR RECOMMENDED BY THE STATE LIVESTOCK BRAND COMMISSION.
3. TO KEEP ALL LIVESTOCK CONFINED BEHIND ADEQUATE FENCES AT ALL TIMES.
4. PROVIDE HEALTH CERTIFICATE ISSUED BY A VETERINARIAN ATTESTING TO HEALTH OF ANIMAL TO BE PURCHASED.

SIGNATURE OF APPLICANT
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DO NOT WRITE BELOW THIS LINE (OFFICE USE ONLY)

APPROVED		
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BY:	AMOUNT \$	DATE
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PAYMENT SCHEDULE:
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GUARANTEE LOAN USE ONLY

LENDER'S APPROVAL	AMOUNT APPROVED	DATE
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	\$	
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PROPOSED PROJECT PLAN

1. DESCRIPTION OF PROJECT: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2. EXPLAIN FACILITY AND/OR LAND ARRANGEMENTS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3. INCOME FROM PROJECT: (Source, How Determined and Estimated Amount to be Realized) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

• COST OF PROJECT: (Itemized and Totaled) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

NET INCOME: \_\_\_\_\_

\*Cost of project must equal amount of loan request.

APPLICANT'S FINANCIAL STATEMENT

FINANCIAL STATEMENT AS OF \_\_\_\_\_, 20

PROPERTY OWNED			DEBTS OWED				
REAL ESTATE (LOCATION): FARM	ACRES	VALUE \$	NAME AND ADDRESS OF CREDITOR	FINAL DUE DATE	INTEREST RATE	ANNUAL INSTAL.	UNPAID BALANCE
			MORTGAGE(S) ON REAL ESTATE:				
OTHER REAL ESTATE						\$	\$
TOTAL REAL ESTATE		\$					
LIVESTOCK:	NO.	VALUE					
			TOTAL			\$	\$
			CHattel MTG(S)/CROP LIEN(S):				
						\$	\$
TOTAL LIVESTOCK:		\$					
MACHINERY & EQUIPMENT							
TRUCK(S):			TOTAL		\$	\$	
YR. MAKE		\$	ALL OTHER DEBTS				
TRACTOR(S)							
YR. MAKE							
MAJOR ITEMS OF EQUIPMENT							\$
					TOTAL OTHER DEBTS		\$
					TOTAL ALL DEBTS		
OTHER FARM MACHINERY			APPLICANT'S SIGNATURE & CERTIFICATION OF FINANCIAL STATEMENT				
TOTAL MACHINERY & EQUIP.		\$					
OTHER PERSONAL PROPERTY:	QUAN. OR NO.	VALUE					
CROPS HELD FOR SALE		\$					
GROWING CROPS							
FEED							
SEED AND SUPPLIES							
AUTO: YR. MAKE			PARENT OR GUARDIAN SIGNATURE & CERTIFICATION OF FINANCIAL STATEMENT				
CASH ON HAND							
TOTAL OTHER PERSONAL PROP.		\$					
TOTAL PROPERTY OWNED		\$					